

**2023
Championship
St. Clair
Selfridge Ramp**

Official Entry Form

STARS & STRIPES



REGIONAL BASS CIRCUIT

www.ssrbcircuit.com

ssrbcircuit@gmail.com

Randy Forszt (219) 921-6375

**2023 Championship
Lake Saint Clair – Selfridge Ramp**

Director: Randy Forszt (219) 921-6375

ssrbcircuit@gmail.com

\$260 Entry Fee (Online Payment)

Includes 1st & 2nd Big Bass

Members Only Event

For More Information Please Visit www.ssrbcircuit.com

**Tournament of Champions
September 29 & 30
Lake Saint Clair
Selfridge Ramp
\$12,000
First Place**

Please Print Entry Form And Fill Out Prior To Tournament

\$500 To The Team That Wins Angler Of The Year

Highest finishing team with a Veteran, Policeman, or Fireman (Cash prize and 2 plaques)

Highest finishing CO-ED team. (Cash Prize based on number of entries)

Highest finishing team with a youth (Cash prize based on number of entries)

\$50 To The Team With The Oldest Angler

\$100 Each Day to the Team With the Smallest Limit

2 Plaques To The Winning Team

Second and Third place plaques and Big Bass plaques

Plus Other Cash And Prizes

Schedule of Events

Pre-Tournament Registration: Will be on Thursday, Sept. 28 from 3:15PM – 4:30PM at Selfridge Park Ramp

1.5 Hours Prior To Take Off: Check in and Mandatory Boat Check at Designated Site.

7:15AM: Carefully Take Off From Check Point By Boat Position. (There Will Be A Start Boat)

3:30PM: Check In At Designated Location. (There Will Be A Designated Check-In Person)

(Time and Site May Very Depending On Safe Conditions)

Tournament of Champions Payback

Based on 50 Entries (Amounts can vary based on total amount of regular season entries)

1 st - \$12,000	6 th - \$600	Big Bass #1
2 nd - \$4,000	7 th - \$550	\$500
3 rd - \$2,000	8 th - \$500	Big Bass #2
4 th - \$1,100	9 th - \$450	\$250
5 th - \$800	10 th - \$400	(Each Day)

Stars and Stripes Regional Bass Circuit, LLC 2023 Championship Entry Form

Team Number: _____ Tournament Date: 9 / 29 & 30 / 2023 Original Team Yes / No

<u>Angler Information (Please Print Clearly)</u>	<u>Angler Information (Please Print Clearly)</u>
Angler #1: _____	Angler #2: _____
Address: _____	Address: _____
City: _____ State: _____	City: _____ State: _____
Zip: _____ Phone: _____	Zip: _____ Phone: _____
Email: _____	Email: _____
DOB: ____ / ____ / ____	DOB: ____ / ____ / ____
Signature: _____	Signature: _____

Liability Release

- 1.) Having read the official rules and regulations (Posted on website www.ssrbcircuit.com) and completed above entry form, I/We agree to abide by all the conditions stated therein. I/We also agree to assume all applicable taxes.
- 2.) **LIABILITY RELEASE:** In signing this agreement, I/We hereby release Stars and Stripes Regional Bass Circuit LLC, Their agents, employees, tournament directors, and sponsors from any and all damages, claims, demands, and cost of expenses relating to injury of any property which we may sustain or which we may cause by reason of participating in or in connection with this tournament. I/We further agree that I/We will never sue Stars and Stripes Regional Bass Circuit LLC for damages on account of any unjust damage that I/We suffer or cause whether known now or which may develop in the future in connection with this or any other Stars and Stripes Regional Bass Circuit LLC tournament fishing event. I/We expressly agree to indemnify and hold Stars and Stripes Regional Bass Circuit LLC harmless from any liability whatsoever, including court costs and attorney's fees arising with respect to such action. I/We understand that in waiving my/our rights to sue Stars and Stripes Regional Bass Circuit LLC, I/We am waiving the right to recovery from Stars and Stripes Regional Bass Circuit LLC of my insurance carrier for any claims they may pay on my/our behalf. I/We further understand that by signing this agreement, I/We waive any rights my/our heirs or relatives have or may have to sue Stars and Stripes Regional Bass Circuit LLC for liability.
- 3.) **VERSIFICATION OF LIABILITY INSURANCE:** I/We further state that I/We maintain current liability insurance on the boat I/We will use in this event.
- 4.) I/We signify by my/our signatures above that we have read the understood agreements numbered 1, 2, and 3 as well as the rules posted on our website www.ssrbcircuit.com

Payment and Team Information

Veteran ____ (Must Show Proof) Police ____ (Must Show Proof)

Fireman ____ (Must Show Proof) CO-ED Team ____

Youth Team ____ DOB: ____ / ____ / ____

*****Teams Cashing a Check will provide SS# and fill out W-9 Form*****

To Be Filled Out By Tournament Director					
Bass	Alive	Big Bass	Weight	Points	Bass Challenge