

**Division 9  
Lake George  
Hobart, IN.**



Official Entry Form

**STARS & STRIPES**



REGIONAL BASS CIRCUIT

[www.ssrbcircuit.com](http://www.ssrbcircuit.com)

[ssrbcircuit@gmail.com](mailto:ssrbcircuit@gmail.com)

**Randy Forszt (219) 921-6375  
2024**

**Division 9 Lake George**

Director: Jake Dammarell (219) 381-0074  
\$100 Entry Fee Includes Big Bass  
Optional Side Pot \$60 - 100% Payback  
Plus a Divisional Championship  
\$40 Annual Membership Fee

**Division 9  
Lake George  
Hobart, IN.**



**Tournament of Champions  
September 20 & 21  
Lake St. Clair  
Selfridge Ramp  
\$13,000  
First Place**

\*Based on 950 total paid entries across all Divisions

**6 Qualifying Events**

*April 6	Lake George	Jerry Pavese Park	Hobart, IN.	First Safe Light
April 20	Lake George	Jerry Pavese Park	Hobart, IN.	First Safe Light
May 4	Lake George	Jerry Pavese Park	Hobart, IN.	First Safe Light
June 8	Lake George	Jerry Pavese Park	Hobart, IN.	First Safe Light
July 27	Lake George	Jerry Pavese Park	Hobart, IN.	First Safe Light
Aug. 24	Lake George	Jerry Pavese Park	Hobart, IN.	First Safe Light
**Sept. 7	Lake George	Jerry Pavese Park	Hobart, IN.	First Safe Light

**\*Open Tournament – No Membership Necessary – Stars and Stripes Point Allowed**  
**\*\*Divisional Championship (Must Fish at Least 3 Events)**  
**Please Print Entry Form And Fill Out Prior To Tournament**

**Schedule of Events**

**One Hour Prior To Take Off:** Check in and Mandatory Registration at Designated Site.  
**20 Minutes Prior To Take Off:** Mandatory Pre Tournament Meeting And Boat Draw.  
**First Safe Light:** Carefully Take Off From Check Point By Boat Position.  
**8 Hours After Take Off:** Check In At Designated Location.  
 (Time and Site May Vary Depending On Safe Conditions)

# Stars and Stripes Regional Bass Circuit, LLC Membership and Entry Form

Division Number: 9 Team Number: \_\_\_\_\_ Tournament Date: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
**(Please Fill Out Team Number Its How We Track You)**

Membership Information (Please Print Clearly)  Member #1: _____  Address: _____  City: _____ State: _____  Zip: _____ Phone: _____  Email: _____  Member: _____ Substitute: _____  Signature: _____	Membership Information (Please Print Clearly)  Member #2: _____  Address: _____  City: _____ State: _____  Zip: _____ Phone: _____  Email: _____  Member: _____ Substitute: _____  Signature: _____  Youth: _____ DOB: _____ / _____ / _____  Signature: _____
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## Liability Release

- 1.) Having read the official rules and regulations (Posted on website [www.ssrbcircuit.com](http://www.ssrbcircuit.com)) and completed above entry form, I/We agree to abide by all the conditions stated therein. I/We also agree to assume all applicable taxes.
- 2.) **LIABILITY RELEASE:** In signing this agreement, I/We hereby release Stars and Stripes Regional Bass Circuit LLC, Their agents, employees, tournament directors, and sponsors from any and all damages, claims, demands, and cost of expenses relating to injury of any property which we may sustain or which we may cause by reason of participating in or in connection with this tournament. I/We further agree that I/We will never sue Stars and Stripes Regional Bass Circuit LLC for damages on account of any unjust damage that I/We suffer or cause whether known now or which may develop in the future in connection with this or any other Stars and Stripes Regional Bass Circuit LLC tournament fishing event. I/We expressly agree to indemnify and hold Stars and Stripes Regional Bass Circuit LLC harmless from any liability whatsoever, including court costs and attorney's fees arising with respect to such action. I/We understand that in waiving my/our rights to sue Stars and Stripes Regional Bass Circuit LLC, I/We am waiving the right to recovery from Stars and Stripes Regional Bass Circuit LLC of my insurance carrier for any claims they may pay on my/our behalf. I/We further understand that by signing this agreement, I/We waive any rights my/our heirs or relatives have or may have to sue Stars ans Stripes Regional Bass Circuit LLC for liability.
- 3.) **VERIFICATION OF LIABILITY INSURANCE:** I/We further state that I/We maintain current liability insurance on the boat I/We will use in this event.
- 4.) I/We signify by my/our signatures above that we have read the understood agreements numbered 1, 2, and 3 as well as the rules posted on our website [www.ssrbcircuit.com](http://www.ssrbcircuit.com)

### Payment Information    Entries Are Cash Only

**Membership Paid:** Member #1: \$40.00 \_\_\_\_\_ Member #2: \$40.00 \_\_\_\_\_ Youth (Under 18 Free) \_\_\_\_\_  
 Member#1 (Veteran, Policeman, Fireman – **Must Show Proof**) \$20.00 \_\_\_\_\_  
 Member#2 (Veteran, Policeman, Fireman – **Must Show Proof**) \$20.00 \_\_\_\_\_  
 Entry Fee: \$100.00 \_\_\_\_\_ Optional Side Pot \$60.00 \_\_\_\_\_ Sub(Non-Member) \$10.00 \_\_\_\_\_  
 Match The Bass \$ \_\_\_\_\_ Total Paid: \$ \_\_\_\_\_

To Be Filled Out By Tournament Director					
Bass	Alive	Big Bass	Weight	Points	Bass Challenge