

Division 19 NE Indiana



Official Entry Form

STARS & STRIPES



REGIONAL BASS CIRCUIT

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 Randy Forszt (219) 921-6375

Division 19 NE Indiana



2024 Division 19

Director: Aaron Seegert (517) 877-2304
 \$100 Entry Fee Includes Big Bass
 Optional Side Pot \$20 - 100% Paid Back
 \$40 Annual Membership Fee

Veterans, Policemen, and Firemen Receive Half Off Membership

Tournament of Champions
September 20 & 21
Lake Saint Clair
Selfridge Ramp
\$13,000
First Place

Based on 950 total paid entries across all Divisions

6 Qualifying Events (All Open Events)

****Must Be A Member To Receive Points & Qualify For Championship****

*March 30	Hamilton	DNR Ramp	Hamilton, IN.	First Safe Light
*April 20	Sylvan	DNR Ramp	Rome City, IN.	First Safe Light
*May 11	Wawasee	DNR Ramp	Syracuse, IN.	First Safe Light
*June 1	Clear Lake	DNR Ramp	Freemont, IN.	First Safe Light
*June 15	Lake George	DNR Ramp	Coldwater, MI.	First Safe Light
*July 6	Coldwater Lake	DNR Ramp	Coldwater, MI.	First Safe Light

***Open Tournament – No Membership Necessary – Stars and Stripes Point Allowed**
Please Print Entry Form And Fill Out Prior To Tournament

Schedule of Events

One Hour Prior To Take Off: Check in and Mandatory Registration at Designated Site.

20 Minutes Prior To Take Off: Mandatory Pre Tournament Meeting And Boat Draw.

First Safe Light: Carefully Take Off From Check Point By Boat Position.

8 Hours After Take Off: Check In At Designated Location.

(Time and Site May Very Depending On Safe Conditions)

Stars and Stripes Regional Bass Circuit, LLC Membership and Entry Form

Division Number: 19 Team Number: _____ Tournament Date: _____ / _____ / _____
(Please Fill Out Team Number Its How We Track You)

Membership Information (Please Print Clearly) Member #1: _____ Address: _____ City: _____ State: _____ Zip: _____ Phone: _____ Email: _____ Member: _____ Substitute: _____ Signature: _____	Membership Information (Please Print Clearly) Member #2: _____ Address: _____ City: _____ State: _____ Zip: _____ Phone: _____ Email: _____ Member: _____ Substitute: _____ Signature: _____ Youth: _____ DOB: _____ / _____ / _____ Signature: _____
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Liability Release

- 1.) Having read the official rules and regulations (Posted on website www.ssrbcircuit.com) and completed above entry form, I/We agree to abide by all the conditions stated therein. I/We also agree to assume all applicable taxes.
- 2.) **LIABILITY RELEASE:** In signing this agreement, I/We hereby release Stars and Stripes Regional Bass Circuit LLC, Their agents, employees, tournament directors, and sponsors from any and all damages, claims, demands, and cost of expenses relating to injury of any property which we may sustain or which we may cause by reason of participating in or in connection with this tournament. I/We further agree that I/We will never sue Stars and Stripes Regional Bass Circuit LLC for damages on account of any unjust damage that I/We suffer or cause whether known now or which may develop in the future in connection with this or any other Stars and Stripes Regional Bass Circuit LLC tournament fishing event. I/We expressly agree to indemnify and hold Stars and Stripes Regional Bass Circuit LLC harmless from any liability whatsoever, including court costs and attorney's fees arising with respect to such action. I/We understand that in waiving my/our rights to sue Stars and Stripes Regional Bass Circuit LLC, I/We am waiving the right to recovery from Stars and Stripes Regional Bass Circuit LLC of my insurance carrier for any claims they may pay on my/our behalf. I/We further understand that by signing this agreement, I/We waive any rights my/our heirs or relatives have or may have to sue Stars ans Stripes Regional Bass Circuit LLC for liability.
- 3.) **VERIFICATION OF LIABILITY INSURANCE:** I/We further state that I/We maintain current liability insurance on the boat I/We will use in this event.
- 4.) I/We signify by my/our signatures above that we have read the understood agreements numbered 1, 2, and 3 as well as the rules posted on our website www.ssrbcircuit.com

Payment Information Entries Are Cash Only

Membership Paid: Member #1: \$40.00 _____ Member #2: \$40.00 _____ Youth (Under 18 Free) _____
 Member#1 (Veteran, Policeman, Fireman – **Must Show Proof**) \$20.00 _____
 Member#2 (Veteran, Policeman, Fireman – **Must Show Proof**) \$20.00 _____
 Entry Fee: \$100.00 _____ Optional Side Pot \$20.00 _____ Sub(Non-Member) \$10.00 _____
 Match The Bass _____ Total Paid: \$ _____

To Be Filled Out By Tournament Director					
Bass	Alive	Big Bass	Weight	Points	Bass Challenge