

Braidwood Lake  
Braidwood, IL



Braidwood Lake  
Braidwood, IL



www.anglers-dream.com



P.O. Box 1201- Hammond, IN 46325  
219-512-6581



**2021**



**Division 22**

**Director: Jon Linnemen (815) 791-5453 - Steve Mores (815) 791-0570**



**\*\$160 Entry Fee**

**\$40 Annual Membership Fee**



**\*Includes Big Bass & Divisional Championship Fee**



**Tournament of Champions**

**November 5th & 6th**

**Watt Bar Lake**

**Spring City, Tennessee**

**\$10,000**

**First Prize**

**\*\$25,000 in Cash & Prizes awarded**

**\*based on a 10 boat average in the qualifying and a 100 boat field**



**6 Qualifying Events - Event**

**April 10 - Braidwood Lake - South Ramp - Braidwood, IL**

**April 18 - Braidwood Lake - South Ramp - Braidwood, IL**

**April 25 - Braidwood Lake - South Ramp - Braidwood, IL**

**May 1 - Braidwood Lake - South Ramp - Braidwood, IL**

**May 22 - Braidwood Lake -South Ramp - Braidwood, IL**

**\*May 30 - Braidwood Lake -South Ramp - Braidwood, IL**

**\*Open Tournament - No Membership Necessary**

**Schedule of Events**

**Pay Back Schedule - Qualifying Events**  
**(Based on a 15 Boat Field)**

**ONE HOUR PRIOR TO TAKE OFF:** Check in and Mandatory Registration at the Designated Site.

1st Place \$1082      2nd Place \$518  
3rd Place \$125      Big Bass \$150

**15 MINUTES PRIOR TO TAKE OFF:** Mandatory Pre-Tournament Rules Meeting and Drawing for Starting Positions.

**Ooze Off 6:30 am:** From the Official Check Point By Boat Position. Approximately 10 Second Intervals.

**8 HOURS AFTER TAKE OFF:** Check in at Official Designated Location.

**Tournament of Champions Payback**  
**(Based on an average of 10 Boats per event & 100 Entries)**

1st Place \$10,000	2nd Place \$4,500
3rd Place \$2,700	4th Place \$2,200
5th Place \$1,700	6th Place \$1,400
7th Place \$1,350	8th Place \$1,300
9th Place \$1,250	10th Place \$1,200
11th Place \$900	12th Place \$800
13th thru 14th \$800	15th thru 16th \$650
17 thru 20th Place \$550	

(Time and Site May Vary Depending on Safe Conditions)

# Anglers Dream Membership and Entry Form

Division Number   23   Team Number \_\_\_\_\_ Tournament Date    /    / 2021

<p>MEMBER INFORMATION: Please Print</p> <p>Member 1: _____</p> <p>Address: _____</p> <p>City: _____ State _____</p> <p>Zip _____ Phone _____</p> <p>E-mail: _____</p> <p>Member _____ Substitute _____</p> <p>Signature: _____</p>	<p>MEMBER INFORMATION: Please Print</p> <p>Member 2: _____</p> <p>Address: _____</p> <p>City: _____ State _____</p> <p>Zip _____ Phone _____</p> <p>E-mail: _____</p> <p>Member _____ Substitute _____</p> <p>Youth: _____ Yes    Youth Date of Birth: _____</p> <p>Signature: _____</p>
--	--

## Liability Release

1. Having read the official rules and regulations and completed the above entry form, I/we agree to abide by all the conditions stated therein. We also agree to assume all applicable taxes.
2. LIABILITY RELEASE: In signing this agreement, we hereby release Anglers Dream LLC., Their agents, employees, tournament directors and sponsors from any and all damages, claims, demands cost of expenses relating to injury of any property which we may sustain or which we may cause by reason of participating in or in connection with this tournament. I further agree that I will never sue Anglers Dream LLC for damages on account of any injury damage that I suffer or cause whether known now or which may develop in the future in connection with this or any other Anglers Dream LLC Tournament Fishing Event. I expressly agree to indemnify and hold Anglers Dream LLC harmless from any liability whatsoever, including court cost and attorney's fees arising with respect to such action. I understand that in waiving my rights to sue Anglers Dream LLC, I am waiving the right to recovery from Anglers Dream LLC of my insurance carrier for any claims they may pay on my behalf. I further understand that by signing this agreement, I waive any rights my heirs or relatives have or may have to sue Anglers Dream LLC for liability.
3. VERIFICATION OF LIABILITY INSURANCE: We further state that we maintain current liability insurance on the boat we will use in this event.
4. We signify by our signatures above that we have read the understood the agreements numbered 1, 2 and 3 above.

**A Complete set of rules can be obtained on the Anglers Dream Web Site ([www.Anglers-Dream.com](http://www.Anglers-Dream.com))**

## Payment Information

Membership Paid:    Member 1: \$40 \_\_\_\_\_                      Member 2: \$40 \_\_\_\_\_

Entry Fee: \$ 160. \_\_\_\_\_                      Total Paid \$ \_\_\_\_\_

Send Pre-paid entries to: Anglers Dream LLC, PO Bax 1201, Hammond, IN 46325  
Pre-paid entries must be received a minimum of 7 days prior to the event.

Onsite entries are cash only.

<b>To be filled out by the Tournament Director</b>				
Bass	Alive	Big Bass	Weight	Points