

**Summit Lake**  
New Castle, IN

**Prairie Creek**  
Muncie, IN



www.anglers-dream.com

P.O. Box 1201- Hammond, IN 46325  
219-512-6581

**Division 7**

**Director: Austin Spain (765) 729-1763**

**\*\$140 Entry Fee**

**\*Includes 1st & 2nd Big Bass**



**Tournament of Champions**  
Mississippi River Pool 8 - Lacrosse Wisconsin  
September 22 & 23  
**\$10,000**  
First Prize  
\*180% Payback  
**\*based on a 10 boat average and a 100 boat field**

**6 Qualifying Events - 1 Open Event**

April 23 - 7:00am to 3:00pm - Summit Lake Ramp - New Castle, IN  
May 14 - 6:30am to 2:30pm - Prairie Creek Ramp - Muncie, IN  
June 10 - 6:30am to 2:30pm - Summit Lake Ramp - New Castle, IN  
July 15 - 6:30am to 2:30pm - Prairie Creek Ramp - Muncie, IN  
August 19 - 7:00am to 3:00pm - Summit Lake Ramp - New Castle, IN  
September 9 - 7:30am to 3:30pm - Prairie Creek Ramp - Muncie, IN  
\*September 10 - 7:30am to 3:30pm - Prairie Creek Ramp - Muncie, IN  
\*Open Event - No Membership Necessary - Nomad Points Awarded  
September 22 & 23, 2017 - Tournament of Champions - Lacrosse, WI

**Schedule of Events**

**ONE HOUR PRIOR TO TAKE OFF:** Check in and Mandatory Registration at the Designated Site.

**15 MINUTES PRIOR TO TAKE OFF:** Mandatory Pre-Tournament Rules Meeting and Drawing for Starting Positions.

**Ooze Off:** At designated time from the Official Check Point By Boat Position. Approximately 10 Second Intervals.

**8 HOURS AFTER TAKE OFF:** Check in at Official Designated Location.

(Time and Site May Vary Depending on Safe Conditions)

**Pay Back Schedule - Qualifying Events**  
(Based on a 30 Boat Field)

1st Place \$1485	2nd Place \$675
3rd Place \$270	4th Place \$135
	5th Place \$135
Big Bass \$300	2nd Big Bass \$150

**Tournament of Champions Payback**  
(Based on an average of 10 Boats per event & 100 Entries)

1st Place \$10,000	2nd Place \$3,500
3rd Place \$2,000	4th Place \$1,500
5th Place \$1,350	6th Place \$1,200
7th Place \$1,100	8th Place \$1,050
9th Place \$1,025	10th Place \$1,000
11th Place \$900	12th Place \$800
13th thru 14th \$700	15th thru 16th \$600
	17 thru 20th Place \$500

# Anglers Dream Membership and Entry Form

Division Number \_\_\_\_\_ Team Number \_\_\_\_\_ Tournament Date \_\_\_\_/\_\_\_\_/2017

<p>MEMBER INFORMATION: Please Print</p> <p>Member 1: _____</p> <p>Address: _____</p> <p>City: _____ State _____</p> <p>Zip _____ Phone _____</p> <p>E-mail: _____</p> <p>Member _____ Substitute _____</p> <p>Signature: _____</p>	<p>MEMBER INFORMATION:</p> <p>Member 2: _____</p> <p>Address: _____</p> <p>City: _____ State _____</p> <p>Zip _____ Phone _____</p> <p>E-mail: _____</p> <p>Member _____ Substitute _____</p> <p>Youth: _____ Yes    Youth Date of Birth: _____</p> <p style="text-align: right;">Please Print</p>
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## Liability Release

1. Having read the official rules and regulations and completed the above entry form, I/we agree to abide by all the conditions stated therein. We also agree to assume all applicable taxes.
  2. LIABILITY RELEASE: In signing this agreement, we hereby release Anglers Dream LLC., Their agents, employees and sponsors from any and all damages, claims, demands cost of expenses relating to injury of any property which we may sustain or which we may cause by reason of participating in or in connection with this tournament.
  3. VERSIFICATION OF LIABILITY INSURANCE: We further state that we maintain current liability insurance on the boat we will use in this event.
  4. We signify by our signatures above that we have read the understood the agreements numbered 1, 2 and 3 above.
- A complete set of the rules may be obtained on the Anglers Dream Web Site (<http://www.anglers-dream.com>).

## Payment Information

Membership Paid: Member 1: \$40 \_\_\_\_\_ Member 2: \$40 \_\_\_\_\_

Entry Fee: \$ 140. \_\_\_\_\_ Total Paid \$ \_\_\_\_\_

Send Pre-paid entries to: Anglers Dream LLC, PO Bax 1201, Hammond, IN 46325  
 Pre-paid entries must be received a minimum of 7 days prior to the event.

Onsite entries are cash only.

Bass	Alive	Big Bass	Weight	Points

To be filled out by the Tournament Director