

**Wolf Lake
Hammond, IN**

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Hammond, IN**



www.anglers-dream.com

P.O. Box 1201- Hammond, IN 46325

219-512-6581

2018

Division 54

Director: Vince Sessa (219) 680-9541

***\$75 Entry Fee - Yearly Membership \$20**

***Includes Big Bass**



**Singles Championship
Coldwater Lake, Coldwater MI**

October 27th & 28th

\$1,500

First Prize

***\$3,000 in Cash & Prizes awarded**

***based on a 8 boat average in the qualifying and a 20 boat field**

6 Qualifying Events

- April 14 - Wolf Lake Park Ramp - Hammond, IN
- May 5 - Wolf Lake Park Ramp - Hammond, IN
- June 30 - Wolf Lake Park Ramp - Hammond, IN
- July 28 - Wolf Lake Park Ramp - Hammond, IN
- August 4 - Wolf Lake Park Ramp - Hammond, IN
- August 18 - Wolf Lake Park Ramp - Hammond, IN

October 27 & 28 - Singles Championship - Coldwater Lake - Coldwater MI

Schedule of Events

ONE HOUR PRIOR TO TAKE OFF: Check in and Mandatory Registration at the Designated Site.

15 MINUTES PRIOR TO TAKE OFF: Mandatory Pre-Tournament Rules Meeting and Drawing for Starting Positions.

FIRST SAFE LIGHT: Ooze Off From the Official Check Point By Boat Position. Approximately 10 Second Intervals.

8 HOURS AFTER TAKE OFF: Check in at Official Designated Location.

(Time and Site May Vary Depending on Safe Conditions)

Pay Back Schedule - Qualifying Events

(Based on a 30 Boat Field)

1st Place \$1025	2nd Place \$390
3rd Place \$260	4th Place \$220
5th Place \$195	6th Place \$165
7th Place \$150	8th Place \$145
	9th Place \$120
Big Bass \$300	2nd Big Bass \$150

Tournament of Champions Payback

(Based on an average of 10 Boats per event & 100 Entries)

1st Place \$10,000	2nd Place \$3,500
3rd Place \$2,000	4th Place \$1,500
5th Place \$1,350	6th Place \$1,200
7th Place \$1,100	8th Place \$1,050
9th Place \$1,025	10th Place \$1,000
11th Place \$900	12th Place \$800
13th thru 14th \$700	15th thru 16th \$600
	17 thru 20th Place \$500

Anglers Dream Membership and Entry Form

Division Number _____ Member Number _____ Tournament Date ____/____/2018

MEMBER INFORMATION: Please Print

Member : _____

Address: _____

City: _____ State _____

Zip _____ Phone _____

E-mail: _____

Signature: _____

Liability Release

1. Having read the official rules and regulations and completed the above entry form, I agree to abide by all the conditions stated therein. I also agree to assume all applicable taxes.
2. LIABILITY RELEASE: In signing this agreement, we hereby release Anglers Dream LLC., Their agents, employees and sponsors from any and all damages, claims, demands cost of expenses relating to injury of any property which we may sustain or which we may cause by reason of participating in or in connection with this tournament. I further agree that I will never sue Anglers Dream LLC for damages on account of any injury damage that I suffer or cause whether known now or which may develop in the future in connection with this or any other Anglers Dream LLC Tournament Fishing Event. I expressly agree to indemnify and hold Anglers Dream LLC harmless from any liability whatsoever, including court cost and attorney's fees arising with respect to such action. I understand that in waiving my rights to sue Anglers Dream LLC, I am waiving the right to recovery from Anglers Dream LLC of my insurance carrier for any claims they may pay on my behalf. I further understand that by signing this agreement, I waive any rights my heirs or relatives have or may have to sue Anglers Dream LLC for liability.
3. VERIFICATION OF LIABILITY INSURANCE: I further state that we maintain current liability insurance on the boat we will use in this event.
4. I signify by my signatures above that I have read the understood the agreements numbered 1, 2 and 3 above.

A Complete set of rules can be obtained on the Anglers Dream Web Site (www.Anglers-Dream.com)

Payment Information

Membership Paid: Member 1: \$20 _____

Entry Fee: \$ 75. ____ Total Paid \$ _____

Send Pre-paid entries to: Anglers Dream LLC, PO Bax 1201, Hammond, IN 46325
Pre-paid entries must be received a minimum of 7 days prior to the event.

Onsite entries are cash only.

To be filled out by the Tournament Director

Bass	Alive	Big Bass	Weight	Points