

South East Wisconsin

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www.anglers-dream.com

P.O. Box 1201- Hammond, IN 46325

219-512-6581

2020

Division 7

Director: Justin Newkirk (262) 812-9806

*\$160 Entry Fee

\$40 Annual Membership Fee

*Includes Big Bass



Tournament of Champions
Lake St. Clair
\$10,000
First Prize
***\$25,000 in Cash & Prizes awarded**
***based on a 10 boat average in the qualifying and a 100 boat field**



6 Events + 1 Open Events

| | | | |
|---------|-------------------------------------|---------------------|------------------|
| *May 31 | Whitewater Lake, Walworth County WI | State Park Launch | 6:00am to 2:00pm |
| June 14 | Okauchee Lake, Okauchee WI | Foolery's Ramp | 6:00am to 2:00pm |
| June 28 | Pewaukee Lake, Pewaukee WI | Public Launch West | 6:00am to 2:00pm |
| July 12 | Madison Chain, Waubesa/Monoa WI | Lake Park Farm Ramp | 6:00am to 2:00pm |
| July 26 | Whitewater Lake, Walworth County WI | State Park Launch | 5:00am to 1:00pm |
| Aug 9 | Okauchee Lake, Okauchee WI | Foolery's Ramp | 5:00am to 1:00pm |
| Aug 23 | Whitewater Lake, Walworth County WI | State Park Launch | 5:00am to 1:00pm |
| Sept. 6 | Make Up Date If Necessary | | |

***Open Tournament - No Membership Required - Points Awarded to Members**

September 18 & 19 Tournament of Champions Lake St. Clair Selfridge Angb MI

Schedule of Events

ONE HOUR PRIOR TO TAKE OFF: Check in and Mandatory Registration at the Designated Site.

15 MINUTES PRIOR TO TAKE OFF: Mandatory Pre-Tournament Rules Meeting and Drawing for Starting Positions.

OOZE OFF: At Designated Time From the Official Check Point By Boat Position. Approximately 10 Second Intervals.

8 HOURS AFTER TAKE OFF: Check in at Official Designated Location.

(Time and Site May Vary Depending on Safe Conditions)

Pay Back Schedule - Qualifying Events
(Based on a 16 Boat Field)

| | |
|------------------|-----------------|
| 1st Place \$1104 | 2nd Place \$460 |
| 3rd Place \$151 | 4th Place \$125 |
| Big Bass \$160 | |

Tournament of Champions Payback

(Based on an average of 10 Boats per event & 100 Entries)

| | |
|--------------------------|----------------------|
| 1st Place \$10,000 | 2nd Place \$3,500 |
| 3rd Place \$2,000 | 4th Place \$1,500 |
| 5th Place \$1,350 | 6th Place \$1,200 |
| 7th Place \$1,100 | 8th Place \$1,050 |
| 9th Place \$1,025 | 10th Place \$1,000 |
| 11th Place \$900 | 12th Place \$800 |
| 13th thru 14th \$700 | 15th thru 16th \$600 |
| 17 thru 20th Place \$500 | |

Anglers Dream Membership and Entry Form

Division Number 7 Team Number _____ Tournament Date ____/____/2020

| | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>MEMBER INFORMATION: Please Print</p> <p>Member 1: _____</p> <p>Address: _____</p> <p>City: _____ State _____</p> <p>Zip _____ Phone _____</p> <p>E-mail: _____</p> <p>Member _____ Substitute _____</p> <p>Signature: _____</p> | <p>MEMBER INFORMATION: Please Print</p> <p>Member 2: _____</p> <p>Address: _____</p> <p>City: _____ State _____</p> <p>Zip _____ Phone _____</p> <p>E-mail: _____</p> <p>Member _____ Substitute _____</p> <p>Youth: _____ Yes Youth Date of Birth: _____</p> <p>Signature: _____</p> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Liability Release

1. Having read the official rules and regulations and completed the above entry form, I/we agree to abide by all the conditions stated therein. We also agree to assume all applicable taxes.
2. LIABILITY RELEASE: In signing this agreement, we hereby release Anglers Dream LLC., Their agents, employees, tournament directors and sponsors from any and all damages, claims, demands cost of expenses relating to injury of any property which we may sustain or which we may cause by reason of participating in or in connection with this tournament. I further agree that I will never sue Anglers Dream LLC for damages on account of any injury damage that I suffer or cause whether known now or which may develop in the future in connection with this or any other Anglers Dream LLC Tournament Fishing Event. I expressly agree to indemnify and hold Anglers Dream LLC harmless from any liability whatsoever, including court cost and attorney's fees arising with respect to such action. I understand that in waiving my rights to sue Anglers Dream LLC, I am waiving the right to recovery from Anglers Dream LLC of my insurance carrier for any claims they may pay on my behalf. I further understand that by signing this agreement, I waive any rights my heirs or relatives have or may have to sue Anglers Dream LLC for liability.
3. VERIFICATION OF LIABILITY INSURANCE: We further state that we maintain current liability insurance on the boat we will use in this event.
4. We signify by our signatures above that we have read the understood the agreements numbered 1, 2 and 3 above.

A Complete set of rules can be obtained on the Anglers Dream Web Site (www.Anglers-Dream.com)

Payment Information

Membership Paid: Member 1: \$40 _____ Member 2: \$40 _____

Entry Fee: \$ 160. _____ Total Paid \$ _____

Send Pre-paid entries to: Anglers Dream LLC, PO Bax 1201, Hammond, IN 46325
Pre-paid entries must be received a minimum of 7 days prior to the event.

Onsite entries are cash only.

| | | | | |
|----------------------------------------------------|-------|----------|--------|--------|
| To be filled out by the Tournament Director | | | | |
| Bass | Alive | Big Bass | Weight | Points |
| | | | | |