SIGNATURE SIGNATURE Check all that apply! Regular() Substitute() Nomad() 1. Having read the official rules and regulations and completed the above entry form, we agree to abide by all the conditions stated therein. We also agree to assume all applicable taxes. 2. LIABILITY RELEASE: in signing this agreement, we hereby release Anglers Dream LLC, their agents, enployees and sponsors from any and all damages, claims, demands, cost or expenses relating to injury of any presons or any roperty which we may sustain or which we way cause by resons of participating in or in connection with this tournament. 3. VERIFICATION OF LIABILITY INSURANCE: We further state that we maintain current liability insurance on the boat we will use in these events. 4. We signify by our signatures above that we have read and understood the agreements numbered 12, 2, and 3 above. Image: training	Team Number \$ Team Number \$ Amount Paid * HTTP://www.anglers-dream.com * Division 14 * Lake Lemon - Riddle Point Ramp- Bloomington, IN * Lake Monroe - Cut-Right Ramp - Bloomington, IN * Directors, Josh Collier 812-272-6682 & Sean Gillenwater 812-325-6447 Regular Membership \$30 per Member () or \$60 per Team () Nomads Membership \$40 per Member () or \$80 per Team ()	March 21 Lake Lemon \$120 () April 4 Lake Lemon \$120 () April18 Lake Monroe \$120 () May 16 Lake Monroe \$120 () June 6 Lake Lemon \$120 () June 13 Lake Monroe \$120 () *Divisional Championship. Date and locations to be Announce. (*Top 5 teams on total points qualify) <u>Methods of Payment:</u> On Site Day of Event: Cash Only () By Mail : <u>Must be received 7 days prior to event:</u> Check () Money Order () <u>Return Check Charge \$40</u> . Make check or money order payable to: Josh Collier Send To: Josh Collier, 275 Tulip Ln., Springville, IN (812-) 272-6682		
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Bass	Alive	Big Bass	Total Weight	Points