Official Entry Form

Fox River Port Barrington, IL





Fox River Port Barrington, IL





www.anglers-dream.com P.O. Box 1201- Hammond, IN 46325 219-512-6581

2021

Division 20













Tournament of Champions November 5th & 6th Watt Bar Lake **Spring City, Tennessee**

\$10,000

First Prize

*\$25,,000 in Cash & Prizes awarded

*based on a 10 boat average in the qualifying and a 100 boat field







POOR BOY

7 Qualifying Events - Event

April 11 - Fox River Preserve Marina - Port Barrington, IL

April 25 - Fox River Preserve Marina - Port Barrington, IL

May 2 - Fox River Preserve Marina - Port Barrington, IL

June 13 - Fox River Preserve Marina - Port Barrington, IL

July 11 - Fox River Preserve Marina - Port Barrington, IL July 25 - Fox River Preserve Marina - Port Barrington, IL

Sept. 12 - Fox River Preserve Marina - Port Barrington, IL

*Oct. 2 & 3 - Fox River Preserve Marina - Port Barrington, IL *Divisional Championship

Schedule of Events

ONE HOUR PRIOR TO TAKE OFF: Check in and Mandatory Registration at the Designated Site.

15 MINUTES PRIOR TO TAKE OFF: Mandatory Pre-Tournament Rules Meeting and Drawing for Starting Positions.

FIRST SAFE LIGHT: Ooze Off From the Official Check Point By Boat Position. Approximately 10 Second Intervals.

8 HOURS AFTER TAKE OFF: Check in at Official Designated Location.

(Time and Site May Vary Depending on Safe Conditions)

(Based on a 15 Boat Field)

1st Place \$1080 2nd Place \$355 **3rd Place \$140** Big Bass \$150 Plus A 2021 Divisional Championship & a 2021 Anglers of the Year Awards

Tournament of Champions Payback

(Based on an average of 10 Boats per event & 100 Entries) 1st Place \$10,000 2nd Place \$4,500 3rd Place \$2,700 4th Place \$2,200 5th Place \$1,700 6th Place \$1,400 7th Place \$1,350 8th Place \$1,300

9th Place \$1,250 10th Place \$1,200 11th Place \$900 12th Place \$800 13th thru 14th \$800 15th thru 16th \$650

17 thru 20th Place \$550

Anglers Dream Membership and Entry Form

Division Number20 Team Number	Tournament Date/ <u>/2021</u>			
MEMBER INFORMATION: Please Print Member 1:	MEMBER INFORMATION: Please Print Member 2:			
Address:	Address:			
ZipPhone	ZipPhone			
E-mail:	E-mail:			
Member Substitute	Member Substitute			
Signature:	Youth:Yes Youth Date of Birth:			
T * -1.*1*4 1	Signature:			
Liability I 1. Having read the official rules and regulations and completed the above				
We also agree to assume all applicable taxes. 2. LIABILITY RELEASE: In signing this agreement, we hereby release A and sponsors from any and all damages, claims, demands cost of expense we may cause by reason of participating in or in connection with this tour damages on account of any injury damage that I suffer or cause whether this or any other Anglers Dream LLC Tournament Fishing Event. I expressany liability whatsoever, including court cost and attorney's fees arising we sue Anglers Dream LLC, I am waiving the right to recovery from Anglers my behalf. I further understand that by signing this agreement, I waive ar Dream LLC for liability. 3. VERSIFICATION OF LIABILITY INSURANCE: We further state that we event. 4. We signify by our signatures above that we have read the understood A Complete set of rules can be obtained on the Angles.	Inglers Dream LLC., Their agents, employees, tournament directors uses relating to injury of any property which we may sustain or which renament. I further agree that I will never sue Anglers Dream LLC for to known now or which may develop in the future in connection with saly agree to indemnify and hold Anglers Dream LLC harmless from with respect to such action. I understand that in waiving my rights to Dream LLC of my insurance carrier for any claims they may pay on my rights my heirs or relatives have or may have to sue Anglers are maintain current liability insurance on the boat we will use in this the agreements numbered 1, 2 and 3 above.			
Payment Information				

Membership Paid:	Member 1: \$40	Member 2: \$40
Entry Fee: \$ 160	Total Paid \$	_
'		PO Bax 1201, Hammond, IN 46325 of 7 days prior to the event.
Onsite entries are a	eash only.	

To be filled out by the Tournament Director					
Bass	Alive	Big Bass	Weight	Points	